

Weekly Agenda



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Volume XXXVII, No. 26 August 1, 2002



Board of Zoning Appeals Agenda

Board of Zoning Appeals meetings are aired live on the county government's cable TV Channel 16. For more Board of Zoning Appeals information, call 703-324-1280.

AUGUST 13

9 a.m. SCOTT S. & MARTHA GEORGE, VCA 98-H-117 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 6.8 ft. from side lot line and accessory structure to remain in front yard of a lot containing 36,000 sq. ft. or less. Located at 1636 Irvin St. on approx. 27,992 sq. ft. of land zoned R-1. **Hunter Mill District.** Tax Map 28-4 ((10)) 42.

9 a.m. FRANK W. CORLEY, SP 2002-MV-035 Appl. under Sect(s). 8-914 of the Zoning Ordinance to permit reduction to minimum yard requirements based on error in building location to permit addition to remain 7.0 ft. from side lot line.

Located at 8430 Blakiston La. on approx. 13,958 sq. ft. of land zoned R-3. **Mount Vernon District.** Tax Map 102-3 ((11)) (3) 9A.

9 a.m. ROBERTE WHITE, VC 2002-HM-095 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 5.7 ft. from side lot line. Located at 12821 Pinecrest Rd. on approx. 15,546 sq. ft. of land zoned R-2 (Cluster). **Hunter Mill District.** Tax Map 25-4 ((10)) 409.

9 a.m. ERIC MERCIER, VC 2002-HM-097 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 9.1 ft. from side lot line. Located at 1628 Hicks Dr. on approx. 1.22 ac. of land zoned R-1. **Hunter Mill District.** Tax Map 28-2 ((3)) 9.

9 a.m. INES DEJESUS AND MARTHA A. CARRERO, VC 2002-LE-089 Appl. under Sect(s). 18-401 of the Zoning Or-

dinance to permit construction of addition 10.8 ft. from rear lot line and 7.0 ft. from side lot line. Located at 6528 Riefton Ct. on approx. 3,676 sq. ft. of land zoned R-5. **Lee District.** Tax Map 91-2 ((8)) 28A.

9 a.m. N I C H O L A S TSIMBIDIS, VCA 90-V-096 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of accessory structure in minimum required front yard of a lot containing 36,000 sq. ft. or less and permit dwelling to remain 29.4 ft. from front lot line. Located at 5860 Nicotine Trail on approx. 17,500 sq. ft. of land zoned R-E. **Mount**

Vernon District. Tax Map 119-4 ((2)) (21) 34 - 40.

9:30 a.m. NORMAN AND PATRICIA MIXON, A 2002-PR-016 Appl. under Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination that appellants have erected an accessory structure and a fence which do not comply with applicable requirements and established a junk yard and storage yard on property in the R-4 District, all in violation of Zoning Ordinance provisions. Located at 6803 Custis Pkwy. on approx. 12,482 sq. ft. of land zoned R-4. **Providence District.** Tax Map 50-4 ((5)) 451.

Notice to Readers

The Weekly Agenda will not be published August 8.
The next issue will be August 15.

Weekly Agenda

Office of Public Affairs
12000 Government Center Parkway
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Fairfax, Virginia 22035-0065
www.fairfaxcounty.gov



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and much more!



Board Actions

July 22, 2002

The following represents major actions of the Board of Supervisors on July 22, 2002. For a complete summary, call the Office of the Clerk to the Board at 703-324-3151; TTY 703-324-3903.

COUNTYWIDE



AGENDA ITEMS

TANF EMPLOYMENT STRATEGIES FOR THE HARD-TO-SERVE PROGRAM. Approved Supplemental Appropriation Resolution AS 03032 in the amount of \$208,860 from the Virginia Department of Social Services to continue the Temporary Assistance for Needy Families Employment Strategies for the Hard-to-Serve Program. No local cash match is required.

STREETS INTO THE SECONDARY SYSTEM. Approved the request that six streets be accepted into the State Secondary System. (Dranesville, Providence, Springfield, and Sully Districts)

LEASING OF COUNTY-OWNED PROPERTY. Authorized the advertisement of a public hearing to be held on Sept. 9, at 3:30 p.m. regarding the proposed leasing of a portion of county-owned property at the County Fire Station Number 29 site at 1560 Spring Hill Rd. [Tax Map 29-3((1))57B] to Tysons Firehouse LLC.

GRANT FUNDING FROM PROJECT DISCOVERY OF VIRGINIA INC. Approved Supplemental Appropriation Resolution AS 03028 in the amount of \$72,533 for the Fairfax County Project Discovery program. A local cash match of \$44,000 is included from the county.

GENERAL DISTRICT COURT GRANT FUNDING. Approved Supplemental Appropriation Resolution AS 03025 in the amount of \$522,759 to allow the Fairfax County General District Court to accept Comprehensive Community Corrections Act Grant funding from the Department of Criminal Justice Services for continued pretrial and post-trial supervision of defendants and offenders in the community during Fiscal Year 2003. Acceptance of this funding requires no local cash match.

R-TAP. Endorsed five streets to be considered for traffic-calming measures as part of the Residential Traffic Administration Program. (Braddock, Dranesville, Providence, Springfield, and Sully Districts)

MULTI-WAY STOPS. Endorsed the installation of multi-way stops as part of the Department of Transportation's R-TAP at Southhampton Dr. and Yorkshire St. (Braddock District), and Emerald Chase Dr. and Pleasant Glen Ct. (Sully District). Directed staff to request the Virginia Department of Transportation to install these signs at the earliest possible date.

PUBLIC HEALTH PREPAREDNESS AND RESPONSE TO BIOTERRORISM. Approved Supplemental Appropriation Resolution AS 03035 in the amount of \$82,933 to fund the Health Department's Public Health Preparedness and Response to Bioterrorism Grant. This grant award will allow the Health Department to establish 1/1.0 SYE Bioterrorism Coordinator (Management Analyst III) grant position, as well as the purchase of furniture and communication equipment. No

additional local cash match is required.

SECURITY ALARM SYSTEMS. Authorized the advertisement of a public hearing to be held on Sept. 9, at 3:30 p.m. to repeal Chapter 8 (Security Alarm Systems) of the County Code. Chapter 8 has been replaced by Chapter 8.1 (Security Alarm Systems) which now governs the operation of alarm systems within the county.

CORRECTIONAL HEALTH NURSES. Authorized the advertisement of a public hearing to be held on Sept. 9, at 3:30 p.m. regarding proposed amendments to the County Code, Chapter 3 (County Employees) to amend Section 3-3-20 to allow current deputy sheriffs working as correctional health nurses to remain members of the Uniformed Retirement System when positions are reclassified to civilian job class series.

COMMUNITY TECHNOLOGY CENTERS PROGRAM. Authorized the Office of Partnerships to apply to the U.S. Department of Education, Office of Vocational and Adult Education, Community Technology Centers Program, for funding to extend intergenerational educational activities through technological and Internet classes and services to underserved families in the Lorton area.

YIELD TO PEDESTRIANS IN THE CROSSWALK SIGNS. Referred all pedestrian issues to the Legislative Committee for review. Authorized the advertisement of a public hearing to be held on Sept. 9, at 4 p.m. to consider proposed amendments to the County Code, Chapter 82 (Motor Vehicles and Traffic), regarding an ordinance to provide for higher penalties for certain crosswalk violations.

LOCAL TAX ABATEMENT PROGRAM. Authorized the advertisement of a public hearing to be held on Aug. 5, at 5 p.m. on proposed amendments to the County Code, Chapter 4 (Taxation and Finance) to consider changes to the local tax abatement program.

COMPASSION CAPITAL FUND DEMONSTRATION PROGRAM. Authorized Fairfax County to apply for the Compassion Capital Fund Demonstration Program provided that, should this grant be awarded, the Consolidated Community Funding Advisory Committee will help to oversee these funds as it does the normal community pool.

WASHINGTON GAS LIGHT COMPANY PLAN TO REMEDY BILLING ERRORS. Authorized the Department of Cable Communications and Consumer Protection and the County Attorney's Office to enter into a joint stipulation in SCC Case Number PUE-2002-00178.

PLANS TO WIDEN INTERSTATE-95. Endorsed the design plans to widen I-95 to four lanes each way, from the Fairfax County Pkwy. to Gordon Blvd. in Prince William County. (Mount Vernon and Lee Districts)

PERFORMANCE CONTRACT BETWEEN THE FAIRFAX-FALLS CHURCH COMMUNITY SERVICES BOARD (CSB) AND THE VIRGINIA DEPARTMENT OF MENTAL HEALTH, MENTAL RETARDATION AND SUBSTANCE ABUSE SERVICES (DMHMRSAS). Approved the FY 2003 State Performance Contract between the CSB and DMHMRSAS. Di-

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Board Actions, Cont.

rected staff to clarify the local share that this Board allocates to the local CSB.

RESPONSE TO THE TRANSPORTATION ADVISORY COMMISSION'S RECOMMENDATIONS ON PEDESTRIAN ACCESS ISSUES. Approved the recommendations for implementing pedestrian improvements.

LOCATION STUDY AND ENVIRONMENTAL IMPACT STATEMENT (EIS) FOR THE WIDENING OF THE CAPITAL BELTWAY. Approved the draft letter from Chairman Hanley to Secretary Clement, with changes and additions, transmitting the comments and recommendations to the Virginia Department of Transportation (VDOT) regarding the Location Study and EIS for the widening of the Capital Beltway (I-495) from the American Legion Bridge to the Springfield Interchange. (Dranesville, Braddock, Mason, and Providence Districts)

BOND REFERENDUM. Considered an item regarding the Bond Referendum Committee, explanation of referendum questions, and information pamphlet. Approved the appointment of a citizen committee; publication of an explanation of each referendum question and proposed content, including the Northern Virginia Sales Tax Referendum for Transportation in addition to Parks and Public Safety facilities questions; and format and distribution of an informational pamphlet to be mailed to voters in mid-October.

STREAM PHYSICAL ASSESSMENT. Considered an item requesting authorization for staff to award a contract to CH2M Hill in the amount of \$1,086,782 for one year, to provide consulting engineering services for performing physical assessments of the county's stream network. The staff was

directed administratively to proceed as proposed.

MEDICAL DETOXIFICATION SERVICES. Considered an item requesting authorization for staff to finalize negotiations and award a contract to Prince William Health System in the amount of \$450,000 for Medical Detoxification Services for the Fairfax-Falls Church Community Services Board Alcohol and Drug Services Program. The staff was directed administratively to proceed as proposed.

SECONDARY ROAD FUNDS. Considered an item presenting staff recommendations on proposed projects for Fairfax County Secondary Road funds contained in the Northern Virginia Sales Tax Referendum for Transportation. Endorsed the staff recommendation. Directed staff to include the Metrorail, the Virginia Railway Express, and other transit centers on the map.

COMPREHENSIVE PLAN AMENDMENT ITEM S01-CW-3CP. Approved Comprehensive Plan Amendment Item S01-CW-3CP (water supply), as recommended by the Planning Commission.

PROPOSED COMPREHENSIVE PLAN AMENDMENT ITEMS S01-CW-5CP. Approved Comprehensive Plan Amendment Item S01-CW-5CP (sanitary sewer), as recommended by the Planning Commission.

PROPOSED COMPREHENSIVE PLAN AMENDMENT ITEMS S01-CW-6CP. Approved Comprehensive Plan Amendment Item S01-CW-6CP (equipment management), as recommended by the Planning Commission.

DEFERRED COMPENSATION PLAN ORDINANCE. Adopted the proposed amendments to the County Code, Chapter 3 (County Employees), Article 6, relating to the Fairfax County Deferred Compensation Plan.

BOARD MATTERS

CHESAPEAKE BAY BUDGET CONSIDERATION ITEM. Directed staff to prepare a Consideration Item for the Carryover Budget Review in the amount of \$24,610.

COMMONWEALTH OF VIRGINIA'S HIGHER EDUCATION BOND REFERENDUM. Declared support for the higher education bond referendum.

DISCHARGE OF EFFLUENT. Referred this issue to staff to draft a letter for the Chairman's signature supporting VDOT's denial of the CE-7 permits in the county as a matter of policy and send the letter to the Commonwealth Transportation Board, the State Board of Health, and the Department of Environmental Quality.

DULLES RAPID TRANSIT PROJECT. Directed staff to communicate the concerns regarding noise and traffic impacts of the Dulles Corridor Rapid Transit Project to WMATA staff and to request a written response from WMATA addressing these concerns and plans for appropriate mitigation efforts.

PEDESTRIAN SAFETY. Directed staff to prepare a Consideration item regarding the transfer of the remaining balances in the Fiscal Year 2002 Lee and Mount Vernon District office budgets to County Fund 307, Sidewalk Construction. These funds could then be appropriated to projects for pedestrian safety along Richmond Hwy.

AUDIT OF SCHOOL SPENDING/PROGRAMS. Directed staff to forward questions to the School Board as issues of the Board of Supervisors' request to be included in the scope of an evaluation of school programs and funding. Directed staff to design the questions in essay form.

QUESTIONS REGARDING THE COUNTY'S RECYCLING PROGRAM. Referred to the County Executive for response and recommendations.

STREETLIGHTS. Directed staff in the Office of Public Affairs to publicize information about the streetlight agreement between Fairfax County and Dominion Virginia Power, particularly the importance for residents to call Dominion Virginia Power at 1-888-667-3000 to report streetlight outages. Additionally, staff must inform residents that the current agreement with Dominion Virginia Power holds that the county will receive bill credits if the work is not completed in a timely fashion.

TELEWORK CONFERENCE. Formally endorsed another Washington Area Conference on Telework to be held in 2003 and directed that this endorsement formally be transmitted to the Washington Council of Governments and the Economic Advisory Committee.

CHILD PASSENGER SAFETY SEATS. Directed the County Executive to review the present system of providing child car seat inspections with the goal of offering a comprehensive one-stop information point.

UNITED WAY. Directed the County Executive to report on the manner in which donations to the United Way are handled and invite representatives of both the local and/or national capital council to address several questions.

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. Directed the County Executive to work with staff, the Housing Authority, and HUD to explore initiatives, including legislation, that would allow Section 8 residents of affordable housing cooperatives to participate in the First Time Homebuyer Program, and report his findings.

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Board Actions, Cont.

INDIRECT RATE INCREASES AND COX COMMUNICATIONS. Directed staff to investigate whether an "indirect rate hike" constitutes a violation of the franchise agreement or any other Consumer Protection standards, or the pledge Cox representatives made to the Board not to raise its rates, and advise the Board what, if any, action might be taken.

RECOMMENDATION FROM THE WETLANDS BOARD. Referred this issue to the Board's Legislative Committee for review and recommendation.

LETTER TO THE NATIONAL CAPITAL PLANNING COMMISSION. Directed staff to resubmit a letter pertaining to the Sub Area Master Plan Update for Fort Belvoir's Regional Community Support Center with a cover letter from the Board under the Chairman's signature indicating that these staff comments have been fully endorsed and represent the position of the Board.

REQUEST FOR STAFF TO REVIEW THE COUNTY CODE, CHAPTER 6 (WEAPONS), SECTION 6-1-2.1. Referred this matter to staff for review and recommendation as to whether or not to amend the County Code to accommodate discharging BB-guns based on the size of an undeveloped parcel.

CLOSED SESSION

DENIAL OF THE CLAIM OF COOPER PAGE INC. Denied the claim of Cooper-Page Inc. as premature based on Copper-Page's failure to invoke state inverse condemnation procedures.

AUTHORIZATION OF AN APPEAL REGARDING RICHARD M. ROBERTSON VERSUS THE BOARD OF

SUPERVISORS OF FAIRFAX COUNTY, ET AL., IN CHANCERY NUMBER 160618 (FAIRFAX COUNTY CIRCUIT COURT). Authorized an appeal to the Supreme Court of Virginia of the decision of the Circuit Court reversing the Board's denial of Proffered Condition Amendment Application PCA 74-3-087 in *Richard M. Robertson versus The Board of Supervisors of Fairfax County, et al.*, In Chancery Number 160618 (Fairfax County Circuit Court).

AUTHORIZATION OF THE COUNTY ATTORNEY TO PETITION THE GENERAL DISTRICT COURT FOR A SUBPOENA ON BEHALF OF THE HUMAN RIGHTS COMMISSION. Authorized the County Attorney to petition the General District Court for a subpoena on behalf of the Human Rights Commission in the case titled *Ranft versus Butler Technology Solutions doing business as Butler International, Incorporated*, Human Rights Commission Number 2001139VN, EEOC Number 10DA1046.

ACTIONS RELATED TO MATERIAL BREACH OF THE CABLE TELEVISION FRANCHISE HELD BY COXCOM INC. d/b/a COX COMMUNICATIONS NORTHERN VIRGINIA. Found Cox Communications Northern Virginia in material breach of its cable television franchise, pursuant to Section 12(1)(2) of its franchise agreement, for violations identified in the county's Notice of Franchise Violation, dated June 4. Directed the County Executive to provide Cox Communications Northern Virginia, the Franchise Grantee, and Cox Communications Inc., the Franchise Guarantor, written notice of the default in Cox Communications Northern Virginia's performance and to identify corrective actions that Cox Communications Northern Virginia must take within 60 calendar days of the receipt of such notice, in order to avoid Board action to revoke or shorten its cable franchise. Re-

affirmed that by approving these motions the Board does not waive any of its rights, including, but not limited to, those under Chapter 9.1 or the Cable Franchise Agreement Between Fairfax County, Virginia and Cox Communications Northern Virginia, and also reaffirmed that if Cox Communications Northern Virginia does not undertake and complete all corrective actions identified in the prior motion, the Board will take action to impose liquidated damages and to revoke or shorten the Cox Communications Northern Virginia cable franchise.

BRADDOCK DISTRICT**BOARD MATTERS**

SHOWMOBILE. To help the Middleridge community with this safety-oriented activity, the Board waived the fees for use of the county's Showmobile.

DRANESVILLE DISTRICT**AGENDA ITEMS**

EXTENSION OF REVIEW PERIOD FOR A 2232 PUBLIC FACILITY REVIEW APPLICATION. Authorized the extension of the review period for Public Facility (2232) Review Application 2232-D02-13 to Oct. 3.

MCLEAN HEIGHTS SANITARY SEWER EXTENSION AND IMPROVEMENT. Considered an item requesting authorization for staff to award a contract to Martin and Gass Inc. in the amount of \$169,000 for the construction of McLean Heights Sanitary Sewer Extension and Improvement, in Project X00826, Extension Project FY 1996, in Fund 402, Sewer Construction Improvements. The staff was directed administratively to proceed as proposed.

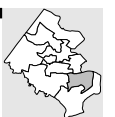
HUNTER MILL DISTRICT**AGENDA ITEMS**

TRAFFIC-CALMING MEASURES FOR HUNTER GATE WAY. Endorsed the traffic-calming plan for Hunter Gate Way as proposed by the Department of Transportation and the Virginia Department of Transportation.

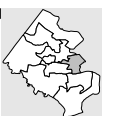
KEYSTONE LLC. Deferred the public hearing on Rezoning Application RZ 2001-HM-052.

VANTAGE HILL RESTRICTED PARKING DISTRICT (RPD). Deferred the public hearing on the proposed amendment to the County Code, Chapter 82 (Motor Vehicles and Traffic), on the proposed establishment of the Vantage Hill RPD as part of R-TAP.

AT&T WIRELESS SERVICES INC., D/B/A AT&T WIRELESS. Approved Special Exception Application SE 01-H-049, subject to conditions and waivers.

LEE DISTRICT**AGENDA ITEMS**

PROPERTY LOCATED NORTH OF RICHMOND HWY. IN THE VICINITY OF CENTRAL AVE. Approved Out-of-Turn Plan Amendment S02-IV-MV1 as recommended by the Planning Commission with one change.

MASON DISTRICT**AGENDA ITEMS**

LONG BRANCH STREAM RESTORATION. Considered an item requesting authorization for staff to award a contract

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to Environmental Quality Resources Inc. in the amount of \$456,079.16 for the construction of Project X00087, Long Branch Stream Restoration, Fund 310, Storm Drainage Construction. Reallocated funds in the amount of \$278,157.79 within Fund 310, Storm Drainage Bond Construction, to Project X00099, Storm Bond Contingency, to fund possible shortfalls in other projects within this fund. The staff was directed administratively to proceed as proposed.

KFC OF AMERICA INC. Deferred the public hearing on Special Exception Application SE 01-M-041 until Aug. 5, at 3 p.m.

MOUNT VERNON DISTRICT



AGENDA ITEMS

SOUTH STATION, LLC. Approved Proffered Condition Amendment Application PCA 1996-MV-037-6, subject to proffers. Amended the Zoning Ordinance, as it applies to the property which is the subject of Rezoning Application RZ 2002-MV-002 from the PDC District to the PRM District, subject to the proffers. Amended the Zoning Ordinance, as it applies to the property which is the subject of Rezoning Application RZ 2002-MV-018 from the R-1 District to the R-1 District for open space and trail purposes with no attributable density, subject to proffers. Waived the transitional screening and barrier requirements along the entire site periphery and between the PDC and PRM Districts to that shown on the site plan.

BOARD MATTERS

MOUNT VERNON COUNCIL PROPOSES INCREASE IN FINES. Referred this issue to staff for review and recommendation to the Board.

REQUEST FOR CONCURRENT PROCESSING FOR SKYVIEW PARK. Directed the

staff of the DPWES to concurrently process the preliminary plat, site plan, and final subdivision plat for Skyview Park.

PROVIDENCE DISTRICT



AGENDA ITEMS

ISSUANCE OF REVENUE BONDS. Adopted a resolution authorizing the issuance of revenue bonds pursuant to the plan of financing by NISH (formally known as National Industries for the Severely Handicapped) in an amount not to exceed \$12,000,000.

RELOCATING THE POLLING PLACE FOR FORT BUFFALO PRECINCT. Authorized the advertisement of public hearing to be held on Aug. 5, at 4:30 p.m. to consider an ordinance that would temporarily move the polling place for Fort Buffalo precinct from the James Lee Community Center, located at 2588-A Annandale Rd., Falls Church, to the Second Baptist Church, located at 6626 Costner Dr., Falls Church.

JAMES LEE RD. IMPROVEMENT PROJECT PHASE IV. Considered an item requesting authorization for staff to award a contract to Cube Construction Company in the amount of \$469,256.00 for the construction of the Project 003910, James Lee Rd. Improvement Project Phase IV, in Fund 142 (Community Development Block Grant). The staff was directed administratively to proceed as proposed.

KRISTIAN C. AND SANDRA M. MOTZ. Approved Special Exception Application SE 2002-PR-010, subject to conditions.

TYCON TOWER I INVESTMENT LIMITED PARTNERSHIP AND TYCON TOWER III INVESTMENT CORPORATION. Approved Proffered Condition Amendment Application PCA 1998-PR-058, subject to execution of proffers.

Approved Special Exception Amendment Application SEA 83-P-045-4, subject to conditions.

STANLEY - MARTIN HOMEBUILDING, LLC. Deferred the public hearing on Rezoning Application RZ 2001-PR-050 until Aug. 5, at 3:30 p.m.

SPRINGFIELD DISTRICT



AGENDA ITEMS

PROPOSAL TO VACATE RIGHT-OF-WAY DEDICATED FOR THE WIDENING OF ROUTE 123. Adopted the Ordinance vacating right-of-way dedicated for the widening of Route 123.

PENDER VETERINARY CLINIC, A VIRGINIA PARTNERSHIP. Amended the Zoning Ordinance, as it applies to the property which is the subject of Rezoning Application RZ 2002-SP-001, from the C-6, C-7, and HC Districts, to the C-7 and HC Districts, subject to execution of proffers. Approved Special Exception Application SE 02-S-001, subject to condition and modifications.

BOARD MATTERS

TRAILS IN OCCOQUAN. Directed staff to prepare an out-of-turn plan amendment to remove the trails affected by the downzoning. The plan amendment would be for the Springfield District portion of the Occoquan Watershed only, and entail an analysis of the trails and a review of the density in the Occoquan Watershed with recommendations to remove trails as applicable.

SULLY DISTRICT



AGENDA ITEMS

"WATCH FOR CHILDREN" SIGNS. Adopted a resolution endorsing the installation of

"Watch for Children" signs as part of the Department of Transportation's R-TAP at Old Centreville Rd. between Compton Rd. and Flamborough Rd., N. intersection. Directed staff to request the Virginia Department of Transportation install this sign at the earliest possible date.

CHANTILLY ASSOCIATES INC. Approved Proffered Condition Amendment Application PCA 1997-SU-002 subject to proffers. Approved Special Exception Amendment Application SEA 97-Y-002, subject to conditions.

APPOINTMENTS

Airports Advisory Committee - Kathleen J. Hill, **Sully District.**

Athletic Council - Ralph Wills, **Sully District.**

Child Care Advisory Council - Tamara J. Derenak, **Lee District**; Karla D. Whalen, **Mount Vernon District.**

Commission on Organ and Tissue Donation and Transplantation - Charles W. Dane, **Braddock District.**

Consumer Protection Commission - Stephen C. Shannon, Mary Jo Tandy, David L. Bulova.

Environmental Quality Advisory Council - George W. Lamb, **Providence District**; James A. Roobach, III, **Springfield District.**

Fairfax County Construction Trades Advisory Board - James M. Haislip.

Fairfax County Employees' Retirement System Board Of Trustees - Frank M. Alston, **At-Large.**

Health Systems Agency Board - Sarah "Sallie" Eissler.

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West Nile Virus Focus Moves to Mosquito Surveillance

Dr. Carol Sharrett, M.D., director of the Fairfax County Health Department, announced recently that the number of dead birds that tested positive for West Nile virus in Fairfax County has climbed to 57; and for the first time, five mosquito pools from four collection sites have tested positive for West Nile virus. As a result, the Health Department has suspended its collection of dead birds and will focus its attention on mosquito monitoring and control. To date, there are no reports of human cases of West Nile virus in Virginia.

"We have collected and tested a sufficient number of dead birds to confirm the presence of West Nile virus in our bird population" said Sharrett. "Birds have been collected and tested from nearly every part of the county indicating that the disease is not confined to a single specific area."

Three of the four positive mosquito collection sites were inside the Beltway in areas

where a significant number of birds tested positive. The Health Department will immediately treat thousands of storm sewer catch basins inside the Beltway, South of Route 7 and North of I-95, with a naturally occurring bacteria that is harmless to other insects and the environment. The fourth positive mosquito collection site is in the Groveton area. All storm sewer catch basins within a one-half mile radius of the positive mosquito location in the Groveton area also are being treated.

The areas around all the nursing homes and senior assisted living homes in Fairfax County were treated last year and have already been treated twice this year. Personnel doing the treatments also will be on the lookout for other sources of standing water in these areas and treat them when mosquito larvae are found.

Although the Health Department is no longer collecting dead birds, it is still interested in studying the effects of West

Nile virus on the bird population and encourages citizens to call to report dead birds. Citizens who find a bird that appears to have died of natural causes on property that has a definite address can call the Health Department at 703-246-2300.

West Nile virus is spread to birds, humans, horses and other mammals through the bite of an infected mosquito. The risk of becoming ill from West Nile virus is extremely low and the majority of people bitten by an infected mosquito do not get sick. People who do get sick usually suffer a mild flu-like illness. People over age 50 are at greatest risk of serious illness, such as encephalitis or meningitis.

People should protect themselves from mosquito bites by making sure window and door screens are in good repair, wearing long, loose and light-colored clothing outdoors and using insect repellent in accordance with the product instruc-

tions.

To further reduce chances of being bitten, residents should eliminate potential mosquito breeding sites in their yard. "Mosquitoes can breed in as little as one teaspoonful of water and many species are poor flyers so they stay close to where they breed," said Roy Eidem, Fairfax County Environmental Health Specialist. "Eliminate standing water by tipping containers and tossing water that has gathered in items like tires, tarps, and other containers." Eidem also encourages residents to change the water in birdbaths and wading pools once a week and clean roof gutters and downspout screens regularly.

For more information on West Nile virus, log on to the Health Department's page on the Fairfax County Web site at www.fairfaxcounty.gov/service/hd/ and click on "Mosquitoes" at the bottom of the page.

Razor Wire Cutting Ceremony and Community Celebration Scheduled

The Fairfax County Board of Supervisors will hold a razor wire cutting ceremony and community celebration to commemorate the transfer of the former Lorton prison to Fairfax County on Saturday, Aug. 24, 2002. Special guests at the 11 a.m. ceremony will include Congressman Thomas M. Davis III, Congressman James P. Moran and GSA Administrator Stephen Perry. The community celebration will be from 10 a.m. until 2 p.m., when visitors can tour the former prison site and enjoy exhibits, refreshments and music.

Fairfax County took ownership of the Lorton Correctional Complex on July 16, 2002, when

the longtime prison site officially became a Fairfax County property. The property consists of 2,323 acres planned for 1,600 acres of parkland and open space, approximately 180 acres of redevelopment and reuse areas, the county's Resource Recovery Facility, and surrounding property. The high school and middle school sites were previously conveyed.

This late August community celebration will symbolize the transformation of the former prison site into a treasured community resource. Citizens are encouraged to attend the ceremony and community celebration, and take the opportunity to remember Lorton's heritage

while celebrating the future of this new county site, to be known as Laurel Hill.

The festivities will take place at the central facility of the former Lorton prison. To get there, from I-95 south take the Lorton Road exit west and turn right at the event signs onto the road leading into the complex; or take Route 123 south (Ox Road), turn left at Silverbrook Road to a right on Lorton Road, turn right at the event signs onto the road leading into the complex.

For more information, call 703-324-3189.

Board Actions, Cont.

Human Services Council - **Barbara F. Freeman**, Hunter Mill District; **Robert L. Faherty**, Lee District; **Sidney Savage**, Mason District; **Geraldine B. Pogue**, Mount Vernon District; **Henry S. Wulf**, Providence District.

Oversight Committee On Drinking And Driving - **David M. Hunt**, Dranesville District; **Jeffrey A. Levy**, Mount Vernon District; **Eileen Nelson**, Providence District.

Transportation Advisory Commission - **George F. Smith, Jr.**, Dranesville District; **Camille S. Klein**, Hunter Mill District; **Richard D. Frank**, Sully District.

Be Ready for a Heat Wave

Important Terms:

- Heat wave - Prolonged period of excessive heat and humidity. The National Weather Service steps up its procedures to alert the public during these periods of excessive heat and humidity.

- Heat index - A number in degrees Fahrenheit that tells how hot it really feels when relative humidity is added to the actual air temperature.

- Heat cramps - Heat cramps are muscular pains and spasms due to heavy exertion. They usually involve the abdominal muscles or legs.

- Heat exhaustion - Heat exhaustion can occur when body fluids are lost through heavy sweating. Blood flow to the skin increases, causing blood flow to decrease to the vital organs. This results in a form of mild shock. If not treated, body temperature will keep rising and the victim may suffer heat stroke.

- Heat stroke - Heat stroke is life-threatening! The victim's temperature control system, which produces sweating to

cool the body, stops working. The body temperature can rise so high that brain damage and death may result if the body is not cooled quickly.

- Sunstroke - Another term for heat stroke.

During a Heat Wave:

- Slow down. Avoid strenuous activity. If you must do strenuous activity, do it between 4 a.m. and 7 a.m.

- Stay indoors as much as possible. If air conditioning is not available, stay on the lowest floor, out of the sunshine.

- Wear lightweight, light-colored clothing. Light colors will reflect away some of the sun's energy.

- Drink plenty of water regularly and often even if you do not feel thirsty. Your body needs water to keep cool.

- Avoid drinks with alcohol or caffeine. They can make you feel good briefly, but make the heat's effects on your body worse. This is especially true with beer, which actually dehy-

drates the body.

- Eat small meals and eat more often. Avoid foods that are high in protein, which increase metabolic heat.

- Do not use salt tablets unless directed to do so by a physician.

Signals of Emergencies:

- Heat exhaustion - Cool, moist, pale or flushed skin; heavy sweating; headache; nausea or vomiting; dizziness; and exhaustion. Body temperature will be near normal.

- Heat stroke - Hot, red skin; changes in consciousness; rapid, weak pulse; and rapid, shallow breathing. Body temperature can be very high - sometimes as high as 105F.

First Aid:

- Heat cramps - Get the person to a cooler place and have him or her rest in a comfortable position. Lightly stretch the affected muscle and replenish fluids. Give a half glass of cool water every 15 minutes. Electrolyte replace-

ment fluids should be diluted by at least half with water.

- Heat exhaustion - Get the person out of the heat and into a cooler place. Remove or loosen tight clothing and apply cool, wet cloths. If the person is conscious, give cool water to drink. Make sure the person drinks slowly. Give a half glass of cool water every 15 minutes. Watch carefully for changes in his or her condition.

- Heat stroke - Heat stroke is life-threatening! Call 9-1-1 or your local emergency number. Move the person to a cooler place. Quickly cool the body. Immerse victim in a cool bath, or wrap wet sheets around the body and fan it. Watch for signals of breathing problems. Keep the person lying down. If the victim refuses water, is vomiting, or there are changes in the level of consciousness, do not give anything to eat or drink.

For more information, contact the Fairfax County Fire and Rescue Department's Public Information and Life Safety Education Section at 703-246-3801, TTY 703-385-4419, or visit www.fairfaxcounty.gov.

Protecting Yourself from Stolen Identity

In the next 12 months, over a half million U.S. citizens will have their identities stolen. Thieves will pilfer social security numbers, bank account numbers, PIN numbers, credit card numbers and people's sense of security. Citizens are faced with the daunting task of keeping their private information, private.

Identity theft is the fastest growing white-collar crime in the nation. Although no one is 100 percent immune to being victimized, steps can be taken to minimize identity theft.

- Buy a good crosscutting shredder and use it. Destroy all documents that contain per-

sonal information. This includes credit card and ATM receipts, credit card offers, cancelled checks and deposit slips, paycheck receipts, health/life insurance statements, bank statements and anything thieves can use to obtain credit/merchandise using your information.

- Review your credit report at least once a year. The three major credit agencies are: Equifax, 1-800-685-111, www.equifax.com; Experian, 1-888-397-3742, www.experian.com; and Transunion, 1-800-888-4213, www.tuc.com. All three charge a fee for this service, but the law limits it to \$8.50.

- Protect your social security number. Don't print it on your checks, don't carry it in your wallet/purse and remove it from your drivers license (obtain a "T" number through the DMV instead).

- Block your name from pre-approved offers and marketing lists by calling 1-888-567-8688.

- Minimize the potential harm if your wallet/purse is lost or stolen by shredding old credit cards (limit the ones you carry) and don't carry personal items such as birth certificates, social security cards or checks.

- Protect incoming/outgoing mail. Remove mail from

your mailbox as soon as practical. Never place outgoing mail in your mailbox. Take it directly to the post office or utilize the large postal service collection box. Use "gel-ink" pens when writing checks. It is unwashable and therefore more difficult to forge and counterfeit.

- Use extreme caution when utilizing the Internet or telephone. Never give personal information unless you initiated the call. Beware of crooks who want to "verify" information. Also, be wary of Internet claims that require "updates" to your credit card accounts. Contact

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Other Board, Authority & Commission Meetings

AUGUST 12-23, 2002

MONDAY, AUGUST 12

Board of Equalization - 7:30 p.m., 12000 Government Center Pkwy., Room 7, Fairfax. Call 703-324-4891.

Commission for Women - 7:30 p.m., 12000 Government Center Pkwy., Room 9, Fairfax. Call 703-324-5721.

Disability Services Board - 7:30 p.m., 12011 Government Center Pkwy., Room 206, Fairfax. Call 703-324-5874.

TUESDAY, AUGUST 13

Airports Advisory Committee - 7:30 p.m., 12000 Government Center Pkwy., Room 7, Fairfax. Call 703-324-1210.

Consolidated Community Funding - 7:30 p.m., 12000 Government Center Pkwy., Room 9/10, Fairfax. Call 703-246-5189.

WEDNESDAY, AUGUST 14

Environmental Quality Advisory Council - 7:45 p.m., 7701 Royce St., Annandale. Call 703-324-1210.

THURSDAY, AUGUST 15

Board of Equalization - 7:30 p.m., 12000 Government Center Pkwy., Room 7, Fairfax. Call 703-324-4891.

Tenant-Landlord Commission - 7:30 p.m., 12000 Government Center Pkwy., Room 9, Fairfax. Call 703-324-5977.

MONDAY, AUGUST 19

Board of Equalization - 7:30 p.m., 12000 Government Center Pkwy., Room 7, Fairfax. Call 703-324-4891.

TUESDAY, AUGUST 20

Economic Development Authority - 6 p.m., 8300 Boone Blvd., Suite 450, Vienna. Call 703-790-0600.

Consumer Protection Commission - 8 p.m., 12000 Government Center Pkwy., Room 9, Fairfax. Call 703-324-5977.

WEDNESDAY, AUGUST 21

Human Rights Commission - 7:30 p.m., 12000 Government Center Pkwy., Room 10, Fairfax. Call 703-324-2953.

Fairfax County Athletic Council - 7:30 p.m., 12011 Government Center Pkwy., Room 206, Fairfax. Call 703-324-5399.

THURSDAY, AUGUST 22

Board of Equalization - 7:30 p.m., 12000 Government Center Pkwy., Room 7, Fairfax. Call 703-324-4891.

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www.fairfaxcounty.gov/gov/bos/ld/ld.htm
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Elaine McConnell, Springfield District
West Springfield Governmental Center**
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www.fairfaxcounty.gov/gov/bos/spd/homepage.htm
E-mail: springfield@fairfaxcounty.gov

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Herndon Office
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www.fairfaxcounty.gov/gov/bos/dd/dd.htm
E-mail: dranesville@fairfaxcounty.gov

FAIRFAX COUNTY EXECUTIVE

Anthony H. Griffin, 703-324-2531, FAX 703-324-3956

* Due to renovations, the Mount Vernon District Supervisor's office has temporarily relocated to the Sherwood Regional Library, 2501 Sherwood Hall Lane. The office phone numbers and mailing address remain the same.

** Due to renovations, the Springfield District Supervisor's office has relocated to 8438 Bauer Drive, which is to the rear of the West Springfield Post Office. The office phone numbers and mailing address will remain the same.

Identity Theft, Cont.

your Internet service provider directly by telephone to determine their needs.

- Get informed. There are numerous Web sites and telephone numbers that you can access to become a more difficult target for criminals.

The Federal Trade Commission
www.consumer.gov/idtheft
1-877-IDTHEFT (438-4338)

The Social Security Administration
www.ssa.gov/pubs/idtheft.html

1-800-269-0271

AARP

www.aarp.org/confacts/money/identity.html
1-800-424-3410

National Fraud Information Center
www.fraud.org
1-800-876-7060

Identity Theft Resource Center
www.idtheftcenter.org
1-858-693-7935

All meeting times and locations are subject to change. Unless noted, meetings of the Board of Supervisors, Planning Commission, and Board of Zoning Appeals are held in the Board Auditorium of the Fairfax County Government Center, 12000 Government Center Parkway, Fairfax, and are open to the public. To testify at public hearings before the Board of Supervisors, call the Office of the Clerk at 703-324-3151, TTY 703-324-3903. The full text of all proposed amendments to the County Code may be reviewed at public libraries and at the Office of the Clerk to the Board of Supervisors (Suite 533).

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